

## NORTHERN GATEWAY TO ALAMEDA COUNTY

Albany was incorporated September 22, 1908, with a population of 200. Today a Chartered City with an estimated population of 19,000, Albany stands out as a symbol of the support and cooperation of a progressive citizenry.

# Albany Times

## Important Numbers

Albany Times — LAnd. 5-1510

Police Dept. — LAnd. 5-7300

Fire Dept. — LAnd. 5-7140

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ALBANY, CALIFORNIA, SEPTEMBER 4, 1963

NUMBER 51

## State Department Declares School Buildings Unsafe

It was learned today that the District Office of the Albany State Department of Public Works, Division of Architecture of the four old buildings at Albany High School—Annex, Woodshop, Band and Homemaking Cottage.

While the report from the Division of Architecture is technical in nature it in essence states that because of structural deficiencies the buildings are unsafe for use. The examination of the four old buildings was made under the direction of C. Y. Lau, Supervising Structural Engineer of the Division of Architecture.

The major item of business at the Regular Meeting of the Board of Education scheduled for Tuesday, September 10 at 7:30 p.m. in the Board Room, 904 Talbot Avenue will be a review and discussion of the contents of the report from the Division of Architecture.

The public is urged to attend this meeting.

## PRE-SCHOOL GRADUATION CLASS SETS RECORD

The largest graduation class in the history of the Albany Pre-school will participate in the exercises to be held Friday, September 6, at the school, 850 Masonic Avenue, from 1:30 to 3:30 p.m.

Following the presentation of diplomas by Director Nell Curran, the young graduates will visit the Albany Fire Station where they will be given the grand tour of the fire house.

Refreshments will be served by Mrs. Walter Reichle, Mrs. Tom Young and Mrs. Carl Long. Decoration chairman is Mrs. Sam Middlebrook.

The following children will receive their certificates of graduation:

David Bellerive, Theresa Bryan, Steven Christofferson, Amr El Agizy, Bret Fahmie, Roger Falkner, John Forsen, Mark Gerner, Mark Hallada, Eddie Hazarabedian, David Hoffman, Jill Hughes, Danny Gordon, Nan Kjergard, Sonya Klavin, Coral Lindford, Carl Long, Peter Lyon, Dorothy Mackenzie, Mark Mathews, Eric Middlebrook, Keith Moon, Judy Reichle, Nancy Reichle, Teresa Rossi, Kevin Trieber, Gene Vearengo, Katie Weesner, Sam Young and Tommy Young.

## AHTA Welcomes New Members

President Eldon Parr welcomed 8 new members to the Albany Homeowners and Taxpayers Association, at their regular August meeting, held August 20th, at Serb's.

Among the new members was Joe Nunes of Cornell Avenue. Nunes gave a brief report on the problem of multiple dwellings which now faces the residents of the 1000 block of Cornell Avenue. Donations from these residents and members of local organizations have been made, and a prominent Oakland attorney has been retained to represent these citizens at a hearing expected to take place in September. Nunes also reported that similar action may be taken by residents of the 900 block of Cornell Avenue.

Plans were made for the first annual Installation Dinner to be held by the Taxpayers Association in September. Dinner Chairman Dorothy McCain announced that Mr. and Mrs. D. V. McCauley have been named as program chairmen and have promised a very entertaining evening for all who attend. This meeting will be a social occasion for the group, as no business will take place except the nominating committee's report and the election of new officers.

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## Cafeteria Cost Increase At Albany Schools

Albany School Cafeterias will be in service the first day of school on September 10 under the direction of the new Manager, Mrs. Jennie E. Niemela, formerly head cook at Cornell School. Mrs. Niemela replaces Mrs. Edith Jones, who retired on June 30 after sixteen years of service in the Albany District.

Meal prices in the cafeterias will be increased because of the continued increase in food and operating costs. Superintendent Kenneth M. Forry announced. The new meal price will be 30c in the elementary schools and 40c at the High School, an increase of 5c.

Superintendent Forry stated it has long been the policy of the Board of Education to operate the cafeterias on a self-supporting basis and over the years this has been the practice. In order to maintain the program which has been in operation, the price increase, approved by the Board in June, will be in effect with the opening of school and the first increase in meal prices in over ten years.

## Cornell PTA Announces New '63-'64 Board

Newly installed officers for Cornell School P. T. A. include Mrs. Leland Westerlund, president; Mrs. Ernest Jaramillo, first vice-president; Mrs. William Hartung, second vice-president; Mrs. Carl Scott, third vice-president; Mrs. Roy deGiere, corresponding secretary; Mrs. Dario Meniketti, recording secretary; Mrs. Joseph Lenzi, financial secretary; Mrs. Julius Bachman, treasurer; Mrs. John Longner, auditor; Mrs. Melvin Cox, historian; Mrs. Elton Gaunt, parliamentarian.

Appointed as committee chairmen are Mrs. Harold Bray and Mrs. Ernest Jaramillo, arts and decorations; Mrs. Max Grosz, delegate to council; Mrs. William Hartung, finance and budget; Mrs. Lee Glass, founders day; Mrs. Rico Piasente, graduation; Mrs. Frances Tibury, health; Mrs. Robert Luoma, honorary life; Mrs. Harold Stephenson and Mrs. Lawrence George, hospitality; Milton Gordon, legislation.

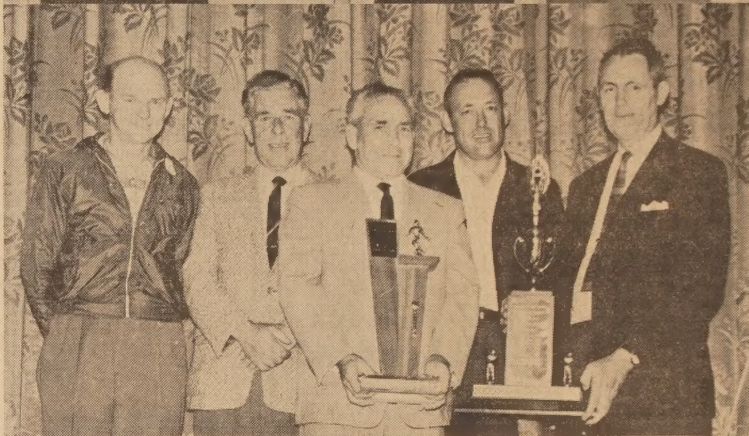
Mrs. Elton Gaunt, magazines and emblems; Mrs. Leland Westerlund, music; Mrs. Frank Skinner, newsletter; Milton Gordon, parent education; Mrs. Shoji Kato, publicity; Mrs. Ernest Jaramillo, program; Mrs. Walter Corvello, publicity book; Mrs. Arthur Stockholm and Mrs. C. L. Schachterle, registrar; Mrs. James Brodie and Mrs. Pearl Smith, room representative; Mrs. Paul Inerria, safety; Mrs. Richard Gleason, school education; Mrs. Carl Scott, student welfare; Mrs. Marjorie Kane, teacher representative; Mrs. Eugene Crosetti and Mrs. Frank Meads, tea hostess; Mrs. Arnold Pope, youth organization; Mrs. Julius Bachman and Mrs. Donald Dunham, well baby clinic.

### MORE PRIZE WINNERS

Prize winners announced by the Oakland East Bay Life Underwriters Association who manned the booth donated by the Mechanics Bank for Guide Dogs for the Blind at the Art Festival and Bazaar were Mrs. Velma Hook, 530 Curtis and Gillum Freels, 1271 Portland. Their prize—Two For One Dinner Books and Guest Cards to use at 15 Bay Area Restaurants.

Deadlines for the application for passes to the September 21st (Iowa State) game is September 16th; and for the October 12th (Duke University) game the deadline for application is October 1st.

## Little League Award Winners



Guests of honor at the Little League Theatre Party, co-sponsored by the Albany Theatre and the Albany Little League were the winners of the National League, the Cardinals, and the winners of the American League, the White Sox.

Top picture shows the Lions' sponsored Card coaches Larry Cassell, Gerald Dehman, Bill MacKenzie, and manager Lloyd Cleeton at the presentation of trophies to Lions President Larry D. Saler.

Jim Woulfe sponsored White Sox officials are shown above at the presentation of the trophy awards to Harold Denham, representative of Jim Woulfe Ford Co. From left to right are Conrad Dyer, coach, Byron Sullivan, coach, Jack Hermann, manager, George Hermann, coach, and Harold Denham.

## Variety Show At Rec Center

A variety and talent show will be presented by the Albany Community Center on Friday, September 6, at 7:30 p.m. The show, entitled Variety Presents, will be held as the climax of the summer's activities at the center. It will have 20 acts. Included in the show will be a Charleston group and single dance acts, singing, violin, accordion and tumbling acts. In addition, the Philippine Folk Dance Group will put on several numbers dressed in their native costumes.

The public is invited and urged to attend the show which will be held at the Albany Community Center, 1123 Eighth Street. Refreshments will be served.

## Cal Game Seats Available For Boys' Groups

Through courtesy of the University of California, the Associated Students of the University of California, and sponsored by the Berkeley Recreation and Parks Department, 3,000 seats for organized boys' groups are available for two football games: September 21st — U. C. vs. Iowa State; October 12th — U. C. vs. Duke University.

Groups with an adult leader ratio of not more than 15 or less than 10 boys (between the ages of 8 through 12 years) per leader, are eligible for passes. A group may attend one game only. Applications may be obtained by contacting the Berkeley Recreation and Parks Department, 1835 Allston Way, or by calling TH 1-0200, Ext. 375.

Deadlines for the application for passes to the September 21st (Iowa State) game is September 16th; and for the October 12th (Duke University) game the deadline for application is October 1st.

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## BRIEF COUNCIL SESSION BLUEPRINTS PLANS FOR FUTURE CONSIDERATION

A brief end-of-summer City Council meeting Monday night, Sept. 3, blueprinted several projects agended for fall and winter consideration.

Thursday night, Sept. 5, Council with the Planning and Zoning Commission will meet for a work session with the new city planners, Ruth and Kruschev, to study the first phase of a master plan for Albany.

This first step, according to Administrator James Turner, will not present any future steps for Albany, but will show a survey of the city as it is now. The meeting is open and the public is invited.

At the same session, the new solicitation ordinance will undergo analysis. At the suggestion of Vice-mayor Lewis Howell, no solicitation after 8:00 p.m. will be considered—a factor which has caused unease and annoyance to Albany householders.

Other business on the agenda included:

A communication from the Albany Hill Association urging that the Park and Recreation Com-

mittee be asked to explore the possibility of developing the Albany Dumps into a public park site. The plan was referred by Council to the Park and Recreation Commission for study and recommendation.

Granting of the recommendation of Gerald D. Browne appointing John Hoeth as probationary captain filling the vacancy created by the illness of Captain Kenneth Symington. Hoeth has a record of 17 years of service with the department.

Budgeted allocation of \$

given Albany Junior Chamber of Commerce for use in entering the Albany float in the Berkeley Football Festival Parade.

Under the Good of the City, Ted McCain, 827 Madison announced the Junior Chamber of Commerce Seat Belt Clinic to be held at the Albany High School parking lot Saturday and Sunday, Sept. 7 and 8, between the hours of 11:00 a.m. and 5:00 p.m. The cost will be \$6.50 for one belt; \$12.50 for two. The public is advised to take advantage of this bargain—what you save could be your life.

## Library Program For Children Sets Record

A new record for children's book circulation was set at the Albany Public Library in July when 300 books were checked out by young readers in one day, reported Mrs. Elizabeth Anger, Albany librarian, to the Albany Library Board at its regular August meeting. The day's total of 567 adult and juvenile books and magazines was a near record in the ten year history of the library.

The Pre-school Story Hours on Thursdays have been such a success that another period on Tuesday has been added to accommodate youthful listeners. There is a seating problem and if anyone has small comfortable sofa pillows to donate they will be appreciated.

Special displays during the summer have included Caribbean art objects from Mrs. Eleanor Miller, coins from Mrs. Florence Miles' travels, an American flag of historical interest loaned by Mrs. Catherine Webb and Mr. A. T. Richardson's striking map illustrating "The Wonderful Adventures of Nils."

Mrs. Anger will be the guest at the library board's Sept. 25th meeting when the proposed addition of record albums for circulation to patrons will be discussed. Overall book circulation for the month of July was 8647 books.

## Safety Program For High Twelve

The Albany High Twelve Club will be addressed by Reynard E. Devereaux at the weekly luncheon at the Red Barn Restaurant on Friday, September 6, at noon.

Devereaux is engaged in Commercial Safety Counseling Service. His subject will be, "Aspects of Highway Safety Promotion." Joe Jeans is program chairman of the day. President Ervin H. Clausen will preside. The local club invites members of the Masonic Fraternity and their friends to attend.

## Safe Driving Techniques At Albany High

Students at Albany High School will be learning safe driving techniques again this year in a program of classroom study and behind-the-wheel driver training.

The course consists of study of traffic rules and sound driving practices a well as on-the-road supervised training in automobiles equipped with AAA dual controls. Jim Woulfe Ford, Inc. of Albany is loaning a 1964 Ford to the school for use in the program. The dual controls are supplied at cost by the California State Automobile Association.

Harry J. Price, principal of Albany High School, announces that John Ingram is the instructor for the class.

Each student receives a minimum of six hours of actual behind-the-wheel driving instruction. He must also complete a course in driver education in which he studies the physical laws as well as the man-made laws affecting the operation of a motor vehicle.

## MacGregor PTA Coffee Hours

Two coffee hours will be held at MacGregor School Tuesday, September 10, 9:00 a.m. and 12:30 p.m. in room nine, to welcome all new MacGregor School parents.

These social hours are planned to serve as "ice breakers" for the parents to acquaint them with members of the MacGregor PTA.

The following have been assigned to serve as hostess by Mr. and Mrs. Eugene Hellwig, co-presidents of the unit. They include Mesdames H. James Gormly, Lawrence Ross, Robert Luoma, Darold Acorn, William Lee, George Chelmedos and Clay Berling.

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**Arlington Women**  
Mrs. A. J. Carlson of Yale Avenue will be hostess to the Arts and Crafts section of the Arlington Women's Club on Friday, Sept. 6, at 1:30 p.m.  
Those attending are asked to bring a small photograph of a child or grandchild and will be shown a clever way to display it.

## Albany NDGW Participates In State Birthday Parade

California—The number one State; the land of gold; celebrates her birthday—the 113th to be exact—on September 9th, with a parade in Santa Cruz, starting at 10 a.m., and Albany will be represented.

Every Native Son and Daughter will stand a little taller and their hearts will beat a little faster, when the band strikes up and the beat of the drums sets the cadence of the marchers, who have gathered to celebrate the birthday of their favorite State.

California joined the Union on September 9, 1850, but the news didn't reach the residents until the ship "Oregon" sailed through the Golden Gate, on October 18, 1850.

In 1875, the Native Sons of the Golden West, was founded on July 11th, by General Albert M. Winn, in the city of San Francisco.

In 1886, The Native Daughters of the Golden West was organized by Mrs. Lilly O. Reichling Dyer, on September 25, in Jackson, in Amador County.

While the Native Sons and Native Daughters are two sep-

arate organizations, they work side by side to preserve our State's lustrous history, and are dedicated to the preservation of historical landmarks of early California; marking these sites with appropriate markers.

All members of these two organizations must be California born, and in some cases, are second and third generation members.

On September 9th, a group from Albany Parlor No. 260, will journey to Santa Cruz to represent Albany in the parade. Included in the group will be: President Louise Fracchia, Chairman Pat Barr, LaVerne Kendall, Georgina Kendall, Lou McCauley, Grace Colatorti, Betty Nichols, Genevieve Haynes, Ann Wait, Lena DeLucchi, May Olson, Caroline Camozzi, Yvonne Walkup, Ynez Leigh, and Linda Henderson.

Following the parade, all participants will gather at the Harvey West Park, in Santa Cruz, for a Bar B Q luncheon and awarding of the parade prizes.

**ONE HUNDRED AND THIRTY** new cases of tuberculosis were reported in Alameda County during the first six months of this year. Five of the new cases were in Albany; 22 were in Berkeley.

## UC Mothers Reconvene For Fall Season

The University of California Mothers' Club will hold its regular meeting at 10:00 a.m. on Wednesday, September 11th, under the direction of Mrs. C. Weigand, president, at the Twentieth Century Club in Berkeley.

The Bridge Section will meet at 9:30 a.m. and the Garden Section, under the chairmanship of Mrs. L. B. Blackford, will meet at 10:30 a.m. Mrs. Ray Murray of El Cerrito will have for a subject Flower Arranging.

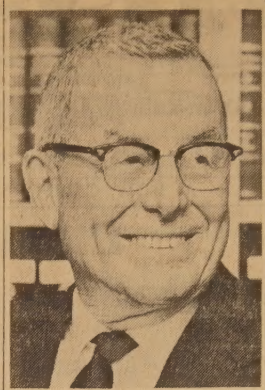
Mrs. O. C. Jones will be hostess for all members having birthdays in June, July, August, and September.

After lunch, Mrs. Alfred Haskell, chairman for Historical Events and Places, will introduce Mrs. Otto Jeshion, who will speak on Recollections of Spots of Historical and Cultural Interests as Experienced in Scandinavia 1963.

Mrs. Alvin D. Thomas, chairman for the afternoon program, will introduce Mrs. Gerald Hager, daughter of David Prescott Barrows, former President of the University of California, who will speak on her trip to Yugoslavia.

Zeke the Beak, a giant ant-eater featured in the Jungleseum at the State Fair, Aug. 28-Sept. 9, lives on a diet of eggs, milk and hamburger... no ants.

## Hagar Elected Director Financial Corporation



GERALD H. HAGAR

Gerald H. Hagar, chairman of the University of California Board of Regents and prominent Northern California corporation attorney, has been elected a director of First Charter Financial Corporation, according to Charles A. Wellman, president of the billion dollar savings and loan hold-

ing company.  
"Mr. Hagar's outstanding 30 year record as a director of our Berkeley Savings along with his extensive legal and financial background, made him a logical choice when the board decided to increase its representation from Northern California," Wellman said.

More than 60 per cent of company's assets are in the Bay Area.

First Charter's ten-man board directs a \$1.4 billion financial complex servicing California through six member savings and loan associations having 45 branches in the urban centers of San Francisco and Los Angeles. Earnings of more than \$21 million were reported in 1962.

A partner in the law firm of Hagar, Crosby & Rosson, Hagar is also a director of the California State Chamber of Commerce, Oakland Bank of Commerce, Oakland's Howard Terminal, and is a past-president of the Oakland Chamber of Commerce.

Hagar has been a Bay Area resident since his graduation from the University of California

## Bridge Classes At Berkeley Y

The Berkeley YMCA announces the opening of two Bridge Classes — a morning class starting Wednesday September 18th and an evening class beginning on Friday, September 20th.

Doreen Trower will instruct both classes which are on the beginner level featuring the Goren System of bidding and play.

Classes are held weekly for a period of ten weeks. These popular bridge classes have been a part of the YMCA Adult Program for 16 years and are both social and instructive.

Registration may be made at the YMCA or by mail.

For information call Mrs. Ruth DeKay 848-6800 or 524-1763.

The Y is located at 2001 Allston Way in Berkeley.

## Note of Thanks

The Albany Little League would like to publicly express its appreciation to Bill Garren for extending the courtesy of inviting the boys and adult leaders of the league to his theatre for the "awards night" held last Thursday evening.

Mr. Garren's generosity as a sponsor with the Little League for this event is deeply appreciated by all concerned.

Albany Little League

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11:00 Rev. Wells KFAK-1100  
12:50 MWF—Donati KLIV-1500  
5:00 PM—Lifeline KFAK-1100  
7:00 Fulton Lewis KKHI-1550  
8:15 Lifeline XERB-1090  
8:30 Dr. Hargis XERB-1090  
10:15 Lifeline KFI-640  
SATURDAY  
11:00 Rev. Wells KFAK-1100  
12:00 NOON—Harvey KGO-800  
5:00 PM—Lifeline KFAK-1100  
5:15 Ken Courtney KFAK-1100  
8:15 Lifeline XERB-1090  
8:30 Dr. Hargis XERB-1090  
SUNDAY  
9:00 Dr. Hargis FM-KBCO-1053  
2:00 PM—Smoot KFAK-1100  
2:00 Kershner FM-KBCO-1053  
2:15 Dean Manion KFAK-1100  
2:30 Croation Hour KFAK-1100  
3:00 Don Jackson KEEN-1370  
5:00 Lifeline KFAK-1100  
5:15 Don Jackson KEEN-1370  
5:30 Dan Smoot KEEN-1370  
5:45 Dean Manion KEEN-1370  
SUNDAY TELEVISION  
5:45 PM—Dan Smoot Channel 2  
10:45 Dean Manion Channel 2  
Let Freedom Ring! LA 4-0140  
(New each month) LA 4-0141  
CONSERVATIVE ADS  
P.O. BOX 552, SF 1  
Our City Needs TRUTH!  
Will YOU Help?

PUBLIC SERVICES DIRECTORY

80. Services  
HAULING RUBBISH  
Regular Monthly  
Pickups — \$2.50 mo.  
Garden cuttings, newspapers,  
cardboard boxes (no garbage)  
LA 5-2701  
ALBANY  
TELEVISION  
SERVICE  
★  
"There's No Substitute  
For Know-How!"  
★  
Phone LA 6-9177  
1150 SOLANO  
FOR REPAIRS, ALTERATIONS  
OR ADDITIONS, LARGE OR  
SMALL, CALL JAMES CON-  
STRUCTION CO. FULL FI-  
NANCING AVAILABLE.  
EYES. CALL 524-1763. DAYS  
524-9353. 388 COLUSA AVE.

85. Home And Garden  
ELECTRIC WIRING for range,  
dryers, washers, 220 service,  
additions, lights, switches and  
plugs. Repair fixtures, bells,  
etc. Licensed electrician. LA 5-  
4986.  
U-Call... We Haul!  
TH 5-3308  
ALTERATIONS, additions, porch-  
es, steps, dry rot and founda-  
tions repair. Quality work, rea-  
sonable prices. Working, licensed  
contractor. Gene Morgan, LA 6-7675.  
A DEPENDABLE building / ser-  
vice which adapts itself favor-  
ably to do-it-yourself projects,  
with particular emphasis on  
economy. B. G. Denney, LA 4-  
0052.  
COMPLETE HOME  
IMPROVEMENTS  
Kitchens, Baths and  
Additions  
Planning and Designing  
Licensed General  
Contractor  
RALPH TONDRE  
LAnd. 5-6371  
Allen's Hauling  
Yards, basements cleaned,  
odd jobs.  
TH 5-7338  
Lennox Camera Shop  
1479 Solano Ave. LAnd. 5-3822  
PHOTO SUPPLIES  
PHOTOSTATS  
IDENTIFICATION PHOTOS  
ALUMINUM windows, remodel-  
ing, additions. F. C. Schadel-  
berg, LA 6-0370 evenings and  
weekends.  
RUBBISH — HAULING  
CLEANUP service. You call, we  
haul. Berkeley area, estimates.  
532-3908 12 years established.

85. Home And Garden  
JAPANESE Gardener wants  
monthly maintenance. Please  
call after 6 o'clock evenings.  
TH 3-8725.

Rubbish Hauling \$5.80  
Per Pick-Up Load  
LA 5-2701  
General Construction  
Remodeling & Maintenance  
Interior & Exterior  
BATH, KITCHEN, SAUNAS,  
PARTITIONS, FOUNDATIONS  
Kangas, Contractor  
223-3806 — 841-0443

BRIEFLY ...

HARRY A. BEGGIO, 18, son of  
Mr. and Mrs. Joe Beggio of 1138  
Brighton Ave., Albany, is under-  
going nine weeks basic training  
at the Naval Training Center,  
Great Lakes, Ill.

ALBANY UNIT 292, AMERI-  
CAN LEGION AUXILIARY  
SEWING CLUB will meet Friday  
September 6th at 12:30 p.m. at  
the home of Mrs. J. R. Moore,  
628 Evelyn Ave. Mrs. W. L. Hol-  
land has been appointed Sewing  
Club Chairman for the coming  
year.

STEVEN ROBERT KOCH, son  
of Mr. and Mrs. Charles William  
Koch of 1451 Marin Avenue, en-  
listed in the U. S. Navy under  
the Navy's High School Graduate  
Training program as an Engin-  
eering Nuclear Submarine Tech-  
nician.

A CLASS IN ROUND DANC-  
ING designed to meet the needs  
of the Square Dancer will begin  
Sept. 19 at Harding School Rec-  
reation Hall, El Cerrito, at 8 p.m.  
The instructors are Marie and  
Charlie Koutz.

WINNERS OF THE MIXED  
FOURS at the Albany Bowl were  
Jay Dougery, Joy Seely, Don  
Ford and Bonnie Lord, sponsored  
by Young's Market in Kensing-  
ton.

WILLIAM VICTOR YOUNG,  
son of V. A. Young of 622 San  
Carlos Ave., was presented with  
his Master of Arts degree at the  
University of Oregon's second an-  
nual summer commencement  
August 10.

INVEST IN  
U.S. SAVINGS BONDS  
SAFE AS AMERICA

Don't waste  
half your  
house's heat  
this winter!

PG and E  
Pacific Gas and Electric Company

Furnace check and filter replacement each year by a furnace man maintains furnace efficiency... stretches your heating dollar. Do it now before the first cold snap.

Draperies pulled across large picture windows can provide a very effective barrier against heat loss through glass.

Weather stripping your loose windows and outside doors will reduce heat loss and prevent cold drafts.

Closing fireplace damper when fire-  
place is not in use keeps heating dol-  
lars from going up the chimney.

Insulating your ceilings and floors can  
save you money by cutting your winter  
heating costs up to 30%.

COCK 'O  
THE WALK  
APRICOTS  
WHOLE UNPEELED NO. 2 1/2  
4 Cans 1<sup>00</sup>

LOG  
CABIN  
SYRUP  
24 OZ. BOTTLES  
2 For 1<sup>00</sup>

PET  
FOOD  
SKIPPY  
TALL CANS  
12 For 1<sup>00</sup>

BUTTER 69<sup>c</sup> lb  
CHALLENGE "AA" Cubes  
DARIGOLD

FOLGERS' 2 LB. CAN  
GROUND COFFEE (63c lb.  
Can) 1<sup>09</sup>  
1.79 3 lb. Can

BIRDSEYE  
Peas  
6 10 Oz. 1<sup>00</sup>  
C & W  
Italian Beans  
4 9 Oz. 1<sup>00</sup>  
RANCH HAND  
CHIP  
STEAKS  
12 Oz. PKG.  
83<sup>c</sup>

SUNSHINE  
KRISPYS lb. 29<sup>c</sup>  
KEYSTONE — 2 Oz. Can  
BUTTONS 23<sup>c</sup>  
20 ADDITIONAL SPECIALS  
WILL BE POSTED EACH AND EVERY  
WEEK IN OUR STORE  
LOOK FOR "Bonus Buys"

ZEE PAPER  
PLATES 9 Inch Size 17<sup>c</sup>  
ZEE WAX — 100 Fl.  
PAPER 19<sup>c</sup>

ALL VARIETIES  
Seedless — Muscat — Black  
GRAPES  
2 lbs. 35<sup>c</sup>  
EXTRA FANCY  
SLICING  
TOMATOES  
2 lbs. 29<sup>c</sup>  
LARGE PINK MEAT  
CANTALOPES  
6 For 1<sup>00</sup>  
LAKE COUNTY — RIPE  
FIRM BARTLETT  
PEARS  
2 lbs. 39<sup>c</sup>  
U. S. UO. 1 RUSSETT  
MESH BAGGED  
POTATOES  
10 lbs. 59<sup>c</sup>

COTTAGE CHEESE 27<sup>c</sup>  
CHALLENGE PINT  
MAYONNAISE 47<sup>c</sup>  
BONNIE HUBBARD QT.  
BLACK PEPPER 29<sup>c</sup>  
SCHILLING'S 4 Oz. CAN  
KITTY QUEEN 7 FLATS 1<sup>00</sup>  
CAT FOOD (HEART 6 for \$1.00).....  
MODESS 3 12's 1<sup>00</sup>  
NAPKINS REGULAR  
CHIFFON ASST. COLORS 4 2 ROLL 1<sup>00</sup>  
TOILET TISSUES  
NULAIID Doz.  
LARGE "AA" EGGS  
51<sup>c</sup> BROWN-SERVE 53<sup>c</sup>  
SWIFT'S FROZEN PKG.

Ed's Reliable  
Meats  
Phone LA 4-5018  
SLICED BACON lb. 59<sup>c</sup>  
Armour Star  
PORK LINK  
SAUSAGE lb. 59<sup>c</sup>  
LUNCH MEAT  
Assorted lb. 59<sup>c</sup>  
FRANKFURTERS lb. 49<sup>c</sup>  
Armour Star  
PORK ROAST lb. 43<sup>c</sup>  
Fresh Loin Cuts  
BARBECUE lb. 98<sup>c</sup>  
SPARE RIBS  
PORK SAUSAGE 3 lbs. 1<sup>00</sup>  
PATTIES  
LAMB PATTIES 3 lbs. 1<sup>00</sup>

LIQUORS  
"Randy Ford"  
STRAIGHT  
KENTUCKY 86 PROOF  
Full Four Years Old  
BOURBON  
5th ONLY 349

Wed., Thurs., Fri. & Sat., Sept. 4, 5, 6 & 7

DAGNA'S  
THE NICE STORE FOR NICER PEOPLE  
1382 Solano Ave — 525-9997



ALBANY HIGH PTA

MEET THE PRESIDENT



Mrs. Eldon Wolf

Guiding the Albany High PTA activities for the 1963-64 term is Mrs. Eldon Wolf, experienced as a leader in her community. She has been a Girl Scout leader with troops 116 and 124 for ten years; is a former den mother of Cub Pack 3 and will resume this role again in the fall. She served three years as Site Chairman of the day camp committee of the Berkeley-Albany-Kensington Girl Scout Council and worked as a unit leader prior to being a director of Brownie Day camp for two years. She was on the Roundup Parents committee last year when her daughter Andrea was chosen to visit Button Bay, Vermont, with 8500 other girls for the Senior Girl Scout International Roundup. The Mother's Club of Boy Scout troop 12 have been aided three years with her services.

PTA is by no means new to Mrs. Wolf. After serving for 12 years in the Marin PTA as first, second and third vice president, homemaking and publicity chairman, auditor and room mother, the unit awarded her an honorary life membership for her outstanding volunteer work in youth organizations; the highest honor a PTA member can receive from a unit. For Albany High PTA she has been grade representative and last year was the first vice president, in charge of program. She will be Marin PTA's Delegate to Council this coming school year.

She and her husband have served as co-chairmen of the Albany High Band Boosters.

The National Foundation is another organization in which Mrs. Wolf's interests lie. After helping to organize the first Albany March of Dimes Fashion Show as a representative of the Northbrae Junior Women's Club, she has participated each year following, first as refreshment chairman and recently as a model. Each January finds her marching for the Mother's March. She has been a volunteer worker in most of the polio clinics held in Albany.

She has served as vice chairman of the United Crusade for Albany and trained other volunteers during three of her ten years with this organization.

Other fund raising campaigns in which she has participated are the Cerebral Palsy drive, Cancer and the Heart Fund.

As a "behind the scene worker," along with the countless PTA, Scout and March of Dimes fund raising events, Mrs. Wolf assisted with Albany J. C. activi-

ties and the Junior Bach Festival when her husband served as president of these organizations.

A past president of the Albany Preschool Mother's Club, Mrs. Wolf was a participating mother for ten years in the school and is presently the assistant director.

Camping is one of her favorite pastimes but sewing came first with her as a hobby. She makes all of her children's clothes as well as her own and occasional garments for her husband.

A resident of Albany for 17 years, she has four children in the Albany schools. They are Andrea, 16, a senior in Albany

Senior Citizen Activities, 846 Masonic

Nick Reckas will give a slide lecture on "Beautiful Hell—Death Valley" on Sunday, Sept. 8, at the Senior Center at 7:00 p.m. Mr. Reckas is an authority on desert lore, especially Death Valley, having traveled and explored at great length. This promises to be a very interesting lecture. The public is cordially invited to attend.

High, Galen, 14, a ninth grader, Deborah, 12, who is in the sixth grade at Marin and Dana, 9, a fourth grader.

The program will follow the regular Sunday afternoon card games. Seniors are reminded to bring a bag supper and stay over for the lecture and pictures.

The Spanish class will resume on Friday, Sept. 6. Beginners, 10:00 a.m. to noon; advanced class, 1:00 p.m. to 3:00 p.m. Juana Salvini, instructor.

The Mosaic class will open again after summer vacation on Wednesday, Sept. 11 from 10:00 a.m. to 12 noon. Margaret Wiles will be instructor.

For information on registra-

tion, call Mrs. Beulah Belling, Director, at 526-1601.

Following is the schedule for meetings:

Wednesday, Sept. 4: 10:00 a.m. to 5:00 p.m. Classes and movie at 3:00 p.m.

Thursday, Sept. 5: 10:00 a.m. to 5:00 p.m. Bingo, 10:30; singing, 11:30; Bag lunch, noon. Cards.

Friday, Sept. 6: 10:00 a.m. to 5:00 p.m. Community service projects.

Saturday, Center closed.

Sunday, Sept. 8: 12 to 6:00 p.m. Cards, self-service coffee. 7:00 p.m., Reckas, slides and lecture.

Monday, Sept. 9: Center closed.

Local Skaters

In Drill Team

Children from Albany and El Cerrito were participants in a new tradition observed by the St. Moritz Ice Skating Club at the

Tuesday, Sept. 10: 1:00 p.m. to 10:00 p.m. Drop-in. AARP meeting. 5:00 p.m., TV dinners and social meeting.

Wednesday, Sept. 11: 10:00 p.m. to 12 noon, Mosaic class. Movies, 3:00 p.m.

Emma Claymore

annual club competition.

A Beginner's Drill Team composed of younger members ranging in age from four to ten years opened the event. Formed twice during the year, trained and drilled by Miss Mary Frick, young business woman who is a local junior skater. Other participants included Francesca Olivetti, 10; Lane; Jan Plant, 6 1/2; and Tina Stamps, 14 1/2.

Drive Careful

PARK and SHOP

Frozen, Molded  
**VEAL  
CUTLETS**

Fine Flavor  
No Waste  
LB. **59<sup>c</sup>**

FRESH AND LEAN  
**GROUND  
CHUCK**

Finest Quality  
Fresh Ground  
LB. **59<sup>c</sup>**

LEAN — TASTY  
**BOILING  
BEEF**

For Delicious  
Budget Meals  
LB. **19<sup>c</sup>**

CUT FROM FRESH, LOCAL, GRADE 'A' FRYERS  
**CHICKEN PARTS**

... buy the portions you like best!

**CHICKEN  
BREASTS**

LB. **69<sup>c</sup>**

**LEGS AND  
THIGHS**

LB. **59<sup>c</sup>**

**CHICKEN  
WINGS**

LB. **35<sup>c</sup>**



**NORTHERN  
PAPER  
TOWELS**

Giant Roll

**2 FOR 49<sup>c</sup>**

**ZEE 50-COUNT PKG.  
LUNCH BAGS  
2 pkgs. 49<sup>c</sup>**

**SANI-CLOR  
BLEACH**

Full Gallon  
New Plastic Jug

**45<sup>c</sup>**



**DEL MONTE 2 1/2 Tin  
PEACHES**

Clings... Stock Up Now!

**4 TINS 99<sup>c</sup>**

**ZUCCHINI**  
DEL MONTE, 303 tins **2 for 45<sup>c</sup>**

**CREAM CORN**  
DEL MONTE, 303 tins **3 for 49<sup>c</sup>**

**SYLVESTER  
LARGE AA  
EGGS**

Fresh From  
the Ranch  
DOZEN **43<sup>c</sup>**



**SYLVESTER, FIRST  
BUTTER**

**COTTAGE CHEESE**

**MAR. CHERRIES**  
**PANCAKE FLOUR**  
**CHALLENGE OIL**  
**YUBAN COFFEE**  
**INSTANT COFFEE**  
**SCHILLING VANILLA**  
**BLACK PEPPER**

MARASCHINO—S&W, 8-oz. Jar

Wilderness. Wild Rice,  
1-lb. Pkg. **2**

24-oz. Bottle

1-lb. tin 69c . . . 2-LB. TIN

Nestle's, 4-oz. Jar 49c . . . 8-OZ. JAR

2-oz. Bottle

Schilling, 4-oz. Can

Lucky Leaf—No. 2 Tin

Cut-Rite—125-ft. Roll

Cut-Rite—75 Bags

Cut-Rite—100-ft. Roll

1/2 Gallon

**CHERRY PIE MIX**  
**WAX PAPER**  
**SANDWICH BAGS**  
**PLASTIC WRAP**  
**PARSONS AMMONIA**

BUMBLE BEE  
CHUNK STYLE

**TUNA**

No. 1/2 Flat Tin

**4 for \$1**

**NEW! FROM MORTON'S  
FROZEN CAKES**

CHOCOLATE CAKE, 12 oz.  
GERMAN CHOC. CAKE, 10 oz.  
MARBLE CAKE  
POUND CAKE **49<sup>c</sup>**

**BIRDS EYE—10-Oz. Pkg  
FROZEN PEAS**

Coupon Pack—Buy Several at

**2 FOR 29<sup>c</sup>**

**C&W FROZEN  
VEGETABLES**

Butter Beans, Cut Beans, Cut Corn, Cut  
Broccoli, Peas & Carrots, Peas, Spinach,  
Zucchini, French Fries.

**5 PKGS. 89<sup>c</sup>**

YOU ARE CORDIALLY INVITED TO OUR  
ANNUAL FUSCHIA SHOW

"THE FUSCHIA CARNIVAL"

AND PREVIEW OF 1964 VARIETIES

**Saturday and Sunday**

**September 7th and 8th**

9:00 A.M. to 6:00 P.M.—Admission Free

DEMONSTRATIONS

**Berkeley Horticultural Nursery**

1310 McGee at Hopkins — Berkeley

**PROTECT YOUR FUTURE**

**INVESTIGATE**

**The Albany Beauty Academy  
Training**

By Miss Ellen Larson; Years With the State Board of  
Examiners Has Given Her Unequalled Knowledge.

"NO DIPLOMA NECESSARY"

WANT AN INSTRUCTOR'S LICENSE?

BRUSH UPS WELCOME

No Age Limit

**Pay as Low as \$5 a Week**

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863 San Pablo Ave.

Ph. 524-3545

FREE CUSTOMER PARKING

**JIM WOULFE**

is happy to announce

**Lucky Winner's**

of camping items which were on display  
at recent Albany Fair

Pup Tent—

Mrs. C. Kuehr  
1511 Albany Terrace  
Albany

Folding Table—

L. N. Kampis  
515 Ashbury  
El Cerrito

Camp Stove—

Phyllis Ferguson  
1507 Francis Street

Lantern—

Robert E. Luoma  
634 Cornell Avenue  
Albany

Thermos Kit—

Susan Barney  
501 "B" Santa Fe

**JIM WOULFE FORD**

836 San Pablo Ave.

Albany



**AC Transit Adds New Service For Albany**

AC Transit will operate special service between University Village in Albany and the University of California campus with the opening of classes next Tuesday (Sept. 10).

A special branch of Line 51 will be operated between the village, located west of San Pablo Ave., between Buchanan and Gilman Aves., to Sather Gate.

Routing of Line 51-C from the

village will begin at Gilman and Sixth St., following Sixth, Ninth St., Eighth St., Monroe St., San Pablo Ave., University Ave., Shattuck Ave., Durant Ave., College Ave., and Bancroft Way.

Buses will leave the village at 7:05, 7:20 and 8:27 a.m., arriving at Durant and Telegraph Ave. at 7:25, 7:40 and 8:48 a.m. Return trips will leave College and Bancroft at 4:10, 5:17 and 5:37 p.m., arriving at the village at 4:28, 5:35 and 5:55 p.m.

AC Transit agreed to take over the campus run for the benefit of some 1840 residents of the village

after private operators who had provided the service announced it would be discontinued.

AC Transit will also increase its early morning service on transbay Line F serving downtown Berkeley and Albany commencing Sept. 8.

An additional bus will be added to the line, leaving the San Francisco Terminal at 1:30 a.m.

The bus will arrive at University and Shattuck Aves. at 1:58 a.m., Solano Ave. and The Alameda at 2:03 and the end of the line at Solano and San Pablo Ave. at 2:07 a.m.

**Alameda County Represented At State Fair**

"A Symphony of Products Enjoyed Throughout the World," will be the theme of the Alameda County exhibit at the 1963 California State Fair, August 29 through September 9 at Sacramento.

Products valued at more than \$80 million which are manufactured and processed within Alameda County for export throughout the world will be portrayed in

the colorful exhibit according to Nils Eklund, president of the Oakland Chamber of Commerce.

Designed by Rudolph G. Theurkauf, under direction of Alameda County and the Oakland Chamber, the animated spectacle will again be the centerpiece and form the nucleus of the vibrant State Fair Counties Exhibit Building.

More than 50 Alameda County firms that ship their wares to other nations will present products in the key display.

Signalized will be processed food products, which represent 35 per cent of total shipments

to ports throughout the globe from Alameda County, and chemicals and allied products depicting 21.5 per cent of total exports manufactured and-or processed in Alameda County for use by our neighbors abroad, President Eklund noted.

Wally Abernathy, director of exhibits for the Oakland Chamber of Commerce, has supervised the showcase project.

**Betty Kendall Engaged**



**Albany VFW Hosts District**

On Sunday, September 15, 1963, Albany Post No. 2658 Veterans of Foreign Wars of the U. S. and Auxiliary Post No. 2658, will host V.F.W. 14th District meeting jointly with V.F.W. 14th District Auxiliary at Veterans Memorial Building, located at Portland and Ramona Avenues in Albany.

J. Rufus Klawans, recently elected to the post of department judge advocate, and co-author of the G. I. Bill of Rights, will be guest speaker.

Luncheon will be served during recess, from noon to 1:30 p.m. meeting will start at 9 a.m. and finish sometime before 6 p.m.

All members of Albany Post No. 2658 V.F.W., and Auxiliary Post No. 2658 are cordially invited to attend and participate.

**Shop in Albany**

|                                                                                                                                                                                                   |                                                                                                                                                                                                       |                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MAYONNAISE</b><br><br>BEST FOODS<br>With coupon available at checkstand<br><b>39<sup>c</sup></b><br>Quart Jar. | <b>TOILET TISSUE</b><br><br>NORTHERN<br>4-Roll Pack.<br>With coupon available at checkstand<br><b>25<sup>c</sup></b> | <b>TV DINNERS</b><br><br>SWANSON<br>Chicken, Turkey or Beef<br>Reg. 69c Pkg.<br><b>45<sup>c</sup></b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Here's value, variety, good eating!*

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| <b>CRACKERS</b><br><br>HI HO<br>Large<br>Pound Pkg.<br><b>29<sup>c</sup></b> | <b>MARGARINE</b><br><br>MAID-RITE<br>OR<br>HOLIDAY<br>Cubes<br>1-lb. Pkg.<br><b>15<sup>c</sup></b> | <b>Folger's COFFEE</b><br><br>Regular or Drip<br>1-lb. Tin 59c. 2-LB. TIN<br>With coupon available at checkstand<br><b>98<sup>c</sup></b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                      |                                                               |                             |
|----------------------|---------------------------------------------------------------|-----------------------------|
| <b>KETCHUP</b>       | HEINZ<br>Regular Bottle                                       | <b>2 FOR 39<sup>c</sup></b> |
| <b>CAKE MIX</b>      | PILLSBURY<br>Pineapple, Yellow, Double Dutch, Chocolate. Pkg. | <b>29<sup>c</sup></b>       |
| <b>CAKE FROSTING</b> | PILLSBURY.<br>Reg. 41 <sup>c</sup> Pkg.                       | <b>35<sup>c</sup></b>       |
| <b>RELISH</b>        | DEL MONTE Cucumber. 12-Oz. jar                                | <b>15<sup>c</sup></b>       |
| <b>SWEET PICKLES</b> | HEINZ. 23-Oz. jar                                             | <b>49<sup>c</sup></b>       |

**SAVE \$7.00!**

ON  
NEW RAND McNALLY  
Raised-Relief "World Portrait"  
**GLOBE**  
WITH 24-PAGE GUIDEBOOK

**Campbell's BEANS**  
(4 GREAT KINDS)



Pork & Beans 16-oz. 3 for 39<sup>c</sup>  
Beans & Franks 16-oz. 35<sup>c</sup>  
Barbecue Beans 16-oz. 2 for 39<sup>c</sup>  
Beans, Ground Beef 25<sup>c</sup>

|                                                                                         |                                                                                       |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>BEANS</b><br>Kentucky Wonders<br>Extra Fancy<br><b>19<sup>c</sup> lb.</b>            | <b>NECTARINES</b><br>Golden Variety<br>Large Size<br><b>3 lbs. 49<sup>c</sup></b>     |
| <b>ROMAINE LETTUCE</b><br>Fresh Crisp<br>Large Size Heads<br><b>10<sup>c</sup> each</b> | <b>CASABA MELONS</b><br><b>4<sup>c</sup> lb.</b>                                      |
| <b>SQUASH</b><br>Fresh Grown Italian<br><b>2 lbs. 29<sup>c</sup></b>                    | <b>PRUNES</b><br>Italian—Large Size<br>... from Idaho<br><b>2 lbs. 35<sup>c</sup></b> |

**Park and Shop "FRESH" Produce**

**PEARS**  
Mountain Grown Bartletts

Large size  
**2 LBS 29<sup>c</sup>**



**"TACKI" THE CLOWN**  
will appear at  
**PARK AND SHOP MARKETS**  
1850 SOLANO AVE., BERKELEY  
Friday, Sept. 6th—4 to 7 p.m.  
1200 IRVING ST., SAN FRANCISCO  
Sat., Sept. 7th—3 to 6 p.m.  
**FREE ANIMAL BALLOONS!**

**Park and Shop**

PRICES EFFECTIVE THROUGH SATURDAY, SEPT. 7

**2655 Telegraph Ave.**  
OPEN DAILY 8:30 TO 11  
OPEN SUNDAY 9:00 TO 10

**1850 Solano Ave.**  
OPEN DAILY 9 TO 10  
OPEN SUNDAY 9 TO 7

SINCE 1896  
**GREEN STAMPS**

**CHALK UP VALUE**  
As Two  
**GREAT REASONS**  
You Can Count On  
**Alena's Beauty Salon**  
1211 SOLANO AVE. LA 5-8720



**Free Lecture on Christian Science**

Subject: "CHRISTIAN SCIENCE: ITS ANSWER FOR TODAY'S DEMANDS"

Lecturer: Martin Broones, C.S.B. of Beverly Hills, California Member of the Board of Lectureship of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass.

Place: Third Church of Christ, Scientist  
2715 Prince Street, Berkeley, California  
(Directly east of College Avenue)

Time: Sunday Afternoon—September 8—3 o'clock

All are cordially invited  
Care for small children provided

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**ALL NEW NORGE**  
LAUNDRY & CLEANING VILLAGE



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**DO-IT-YOURSELF and SAVE**  
STATE LICENSED DRY CLEANER TO ASSIST YOU  
THE CLEANEST CLOTHES YOU EVER SAW  
WRINKLE FREE - READY TO WEAR - DRAPERIES  
EXPERT PRESSING WHILE YOU WAIT - SELF SERVICE LAUNDRY  
FINISHED LAUNDRY AVAILABLE  
Hair Dryers - Coffee - Candy - Cigarettes & Coin Changer Machines  
COMFORTABLE LOUNGE - PLENTY OF FREE PARKING  
OPEN 7 DAYS A WEEK  
9 A.M. 'TIL 9 P.M. Mon. Thru Sat. - 9 A.M. 'TIL 6 P.M. Sunday

398 SAN PABLO AVE. ALBANY

NEXT TO CAR WASH - OPPOSITE EL CERRITO PLAZA



# TIMES CLASSIFIED ADS

Classified Advertising Rate, minimum 20 words . . . \$1.20  
All ads run in the Albany Times and Thousand Oaks Times for the one price. — Ads payable in advance.

Ads may be placed at 1240 Solano Avenue or by mail before 5 p.m. on Monday.

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## I. Real Estate

### MARK G. REID

Realtor  
24 years on Solano Ave.

### Thousand Oaks Blvd.

**Corner Santa Fe**  
"Office at home a possibility" in this spacious stucco, 3 bedroom, plus den or office, 2 baths. Enjoy the out of doors in sheltered garden house. Call Marie Farwell, LA 6-1100.

### St. Jerome's Parish

A 4-bedroom, 2 bath home. Much desired El Cerrito location near St. Jerome's Church and school. Detached large double garage with workshop and 1/2 bath attached. Call Marie Morales, LA 4-1115.

### White Stucco

ALBANY—FOUR BEDROOMS (one ideal for den) 1 1/2 baths. Excellent floor plan, central heat, double garage. Walk to El Cerrito Plaza and all Albany schools. Beautifully landscaped 58x100 ft. lot. Call Vivian Garvey, 527-0051.

### \$10,500

R-4 Zoned—Drive by 1157 Francisco St. A good 5-room full basement home. Large cemented play yard. Call Marie Farwell, LA 6-1100.

### MARK G. REID

Realtor  
1573 Solano Avenue  
Landscape 5-6322

BY OWNER—North of Solano, 733 Carmel. Immaculate 2 bedroom home. Close to park, Maria School and all shopping. Includes rugs, drapes, stove and refrigerator. Reduced to \$18,500.00. Will carry good loan and immediate occupancy. LA 5-9574 or LA 6-7807.

3 BEDROOMS in Albany, top location, near Plaza, only 20 years old, zoned R-3. Hold for possible 8 unit construction. John Neufeld, Eves. 526-3852.

### Harry James Co.

388 Colusa Ave. 524-6255

**Ramona Street Albany**  
Vacant, move right in immaculate 2-plus-bedroom Spanish stucco, separate living room with fireplace, plus dining room and breakfast nook. Spacious throughout. Must see today. 849-0024.

**Albany**  
Immaculate 3 bedroom near Northridge shopping and schools. Paneling in kitchen and bedroom. See and make your offer. Hoagy Ogawa, LA 6-6537.

### Kuwada Realty

1701 University  
TH 9-0224 TH 3-3070

### Talbot St. Near Marin

Excellent 7 room, 3 bedroom stucco home on 40x100 lot. Zoned multiple full basement. Immediate possession. Priced right. LA 5-0089.

### Walsh Real Estate

10527 San Pablo  
LA 4-1841

### Curtis Near Marin

Spacious 3 bedroom, modern kitchen, tile bath, level lot 40x125. \$22,950.

### Campanile Real Estate

2490 Channing Way  
Days 849-0887  
Eves. 654-6410

### Excellent El Cerrito Location

Good income. Two 2 bedroom homes on 50'x150' lot. Only one block from El Cerrito High. Front home in good condition. Rear home needs painting. Ask for Robert Dickerson, 233-3389.

### Harry James Co.

388 Colusa Berkeley 524-6255

## ANNOUNCEMENT

We are pleased to inform their many friends that

Ted R. Epling . . . . . 524-0852  
Ruth W. Dawson . . . . . 232-8871  
Ann B. Frohli . . . . . 848-2117  
Mary B. Lords . . . . . 845-2661

### LEROI B. GARDNER, REALTY

1797 SOLANO AVENUE BERKELEY

## I. Real Estate

### JEROME BLANK REALTY

### Albany Duplex

Two beautiful 4 room 1 bedroom units, ideal for steady income, good return at reasonable rents. Near El Cerrito Plaza shopping center, and new Albany State facility. Evenings, LA 6-3819.

### Contemporary Beauty

If you like modern architecture, you'll love this outstanding 3 bedroom 2 bathroom home of contemporary design, centered around an interior deck, overlooking live creek in wooded setting. A knockout of a kitchen includes electric dishwasher, garbage disposal, many cabinets, convenient access to all rooms, and connected to a large family room. Indoor-outdoor living is the keynote in this home, and the changing colors of Autumn leaves can soon be seen from the picture windows of the living room. Truly a home that offers the best in California living. Evenings, 223-8574.

### Just Listed—First Advertising

This listing is so new that we almost didn't make the ad deadline. We truly wanted to present it because we believe this is one of Albany's loveliest homes, situated as it is in upper Albany, and featuring a classic type of California Colonial design. There are 6 1/2 rooms, including a large living room, full dining room, extra large kitchen and a family-sized breakfast room. Of special interest is the 3 extra large bedrooms, the master bedroom being a tremendous 14 1/2 x 15 size, with room for twin beds, dressers and lounge chair. There's a large bathroom with stall shower, a utility bathroom in basement, and an inside entrance to basement. The home has many closets including an extra large closet off kitchen. It has plank hardwood floors, central heat, and basement storage. A lovely back yard, lawn and patio. Its in Marin School area, and close to St. Mary's. Call for appointment. Evenings, 527-0543.

### Near Albany Park

For good construction, popularity and for fine living, its hard to beat a MacGregor home. Its also difficult to find a better location than the Albany Park area because of its convenience to schools, shopping and transportation. We have a nice 3 bedroom stucco, with large living room, dining room, kitchen which has been modernized, breakfast room, and an inside entrance to basement playroom. Ideal for large family with school-age children. Evenings, 848-8171.

### Cute Cottage

Evelyn Ave. near Marin, nice 2 bedroom home in neighborhood of attractive homes. Home is rented, and makes good investment property. Price only \$14,950. Evenings, 848-8171.

### Large Modern 2 Bedrooms

A fine buy, in a lovely 5 room stucco, only 3 years old. Its in good El Cerrito neighborhood, and its vacant, ready for immediate occupancy. There's an extra large kitchen with beautiful cabinet work, lots of work space, and easy access to garage with ample laundry and storage area. Use our home trade-in plan on this home, which can be financed with less than \$1000 down payment. Evenings, LA 6-3819.

### Small Albany Duplex

Under \$20,000. Its a cute conventional duplex, 2 units, side by side on Stannage near Solano in heart of fine Albany neighborhood, close to everything. Brings in a good investment return, and is ideal for older people desiring 1-floor, no steps inside, few on outside. Evenings, 527-0543.

### Income Properties

We have several fine 6-plexes, and large income properties, which will show good return on investment. Owners will accept your home or small income property in trade. For an analysis of what you can do with a starting equity of from \$3000 upwards, call for appointment.

### Rentals

List your rental needs with us. We have a few apartments left, and if we don't have what you want, we'll be happy to look for you. If you are an owner and are having difficulty renting your apartment, list it with us for quick action. Over 30 apartments leased in past 2 weeks.

### Investors! Looking For a Loan?

Many of our clients need 1st and 2nd loans when they purchased a home and we can place your surplus funds in sound, safe, real estate Deeds of Trust, on good local properties. Why not consult with us if you have funds to place. Interest rates on 1st loans at 6% to 6 1/2%. On straight 2nd loans, from 8% to 10%. Ask for Mr. Blank.

## JEROME BLANK REALTY

1530 Solano Avenue, Albany  
Landscape 6-4215  
EVENINGS

Ralph J. Bohrer . . . . . LA 5-3253 Paul March . . . . . LA 5-2884  
Robert B. Flynn . . . . . CA 3-9570 Jack Maloney . . . . . 223-8574  
George Wilson . . . . . LA 8-8271 Dick H. Thornbury . . . . . TH 8-8171

### BERKELEY OFFICE

1270 University Avenue, Berkeley  
848-7292  
EVENINGS:

George Cornell, Manager . . . . . TH 8-8211 Shirley Iye . . . . . CA 3-4406  
Dennis Williams . . . . . LA 6-3819

### Open Sunday 2-4

### 2328 Carquinez

### EVERYTHING?

No 2 bedroom home at only \$21,500 can have everything—BUT see what this one does have.

MIRA VISTA LOCATION  
180 DEGREE BAY VIEW  
CENTRAL HEAT  
SEPARATE DINING ROOM  
2 PATIOS  
PARTLY FINISHED BASEMENT ROOM  
EASY TO MAINTAIN  
LANDSCAPING

### BERKELEY REALTY

REALTORS  
1775 Solano Avenue  
Phone: 524-9442  
Evenings: 524-1214  
235-1485

### Open Sunday 2 to 5

### 452 Mount St.

View without fog, the most spacious 2 bedrooms plus child's room in Mira Vista; Huge living room, fireplace and picture windows; Formal dining room, secluded yard, stucco exterior, one block to S. F. and local bus. One block to Barrett Ave., close to stores and Montgomery Ward.

### Wayne Real Estate

EL CERRITO REALTORS  
10008 San Pablo cor. Fairmount

### El Cerrito

No steps into this fresh, sparkling, "re-newed" 5-room, 2-bedroom home with a large car port sheltering the front door that leads to an "entrance room." New wall-to-wall carpeting. Cork-floored family room. Exceptionally nice, bright and cheerful, new kitchen that opens to a barbecue deck. "Model Home" bath with illuminated ceiling. \$17,950. LA 5-0865.

### Claude DAUGHTRY

REALTOR DAYS: LA 5-8700  
1795 Solano Ave., Berkeley  
Opposite Wells Fargo Bank

### ★ English Charmer

### 1052 Monterey,

### Berkeley

All the charm of an English cottage with the beauty and function of a modernized interior wood paneling, used brick fireplace, modern kitchen and bath plus a huge unfinished attic THE MOST CONVENIENT AND SOUGHT-AFTER NORTH BERKELEY LOCATION. Thousand Oaks School district. Evenings, call McKelvie, LA 4-8838, or Edna Durrin, LA 5-6214.

### LEE B. SUTLIFF

REALTOR Since 1902

## I. Real Estate

### Marin Ave.

Two bedroom rustic on corner lot, near ALBANY Marin School. Large living room and dining room with fireplace. VACANT—\$17,450!! Mr. Cole, LA 6-0687.

### Neilson St.

SPACIOUS 3 bedroom on quiet street. Central heat, BAY VIEW. Handy to ALBANY schools, shops and bus. \$23,450. Mr. White, LA 6-1063.

### Contemporary

KENSINGTON, 9 year old Redwood Modern. Marine View. 2 bedrooms plus possible 3rd. No garage. A little decorating can make this a real CHARMER. VACANT—\$22,500!! Mr. White, LA 6-1063.

### Mother-in-Law

Unit of 2 rooms and bath goes with this 5 room home in Richmond Annex (or use as 3 bedrooms and playroom). Try \$1000 down. Full Price, \$17,950. Mr. Weaver, LA 5-3942.

### EDWARD K. WRIGHT

REALTOR  
1865 Solano Avenue  
LA 6-3222

### The Arlington

SPACIOUS Millar White home—Four bedrooms—all large—three baths, rumpus room, view. Schools are Kensington, Portola and El Cerrito High. An excellent buy for \$41,950.00. Nora Varanese, Evenings: TH 5-5784.

### Tepping Realty Co.

10751 San Pablo Ave., El Cerrito  
526-5353  
1664 Shattuck Ave., Berkeley  
843-5353

PRICE REDUCED! Santa Barbara Road and one of the most pleasant and comfortably planned family homes we've seen in a long time. Lovely yard! Breathtaking Bay view from almost every room. Four bedrooms, three baths, plus study and workshop. Nora Varanese, evenings, TH 5-5784.

### Tepping Realty Co.

10751 San Pablo Ave., El Cerrito  
LA 6-5353  
1664 Shattuck Ave., Berkeley  
TH 5-5353

### Ada St., Berkeley

Reduced to sell. \$21,500 for 2 bedrooms, 1 1/2 baths, large recreation room opening into level backyard beautifully landscaped and small patio. Close to schools and shopping. Vera Bailey—234-1152. Vacant and ready for occupancy.

### Executive View Home

Level entrance, deluxe 3 bedrooms, 2 bath, formal dining room, lanai, electric kitchen with eating area. 2 years young. Completely landscaped. Above Arlington Heights. Vera Bailey—234-1152.

### W. J. Mortimer & Co.

2119 Center St. TH 5-3100

### 4 Bedrooms—\$23,950

Big, Bright and Beautiful with room for every member of your family. Electric kitchen, 2 baths, double garage, central heat. Just a few blocks to El Cerrito Plaza. Eves. Mrs. Houtz LA 6-1982.

### Twin Size

BEDROOM, large living room—sunny step saver kitchen with beautiful Bay view. Level lot, easily maintained yard. Best Annex location. Only \$12,500. Eves. Mrs. Dryer LA 5-4715.

### 1000 OAKS Realty

1745 Solano LA 4-2738

### OPEN SUNDAY 2-5

### 5224 Tehama,

### Richmond

Very neat large 2 bedroom home, elec. heat in bedrooms, low down FHA or conventional. \$14,950. Mr. McCoun, your host.

### Albany

Stannage Ave., near Solano Ave., is the locale of this attractive 2 bedroom home, small down payment, and assume existing loan, only \$17,450.

### Income Minded?

3 almost new 4-plexes, all 2-bedroom units, with wall-to-wall carpeting, electric ranges and draperies. Small down payment and assume the existing loan. You must hurry on these.

### Fair Oaks Real Estate

LA 4-0352 - BE 2-1115

### New Listing

Spacious 3 bedroom in nice condition with wall to wall carpets & drapes. Eating area in kitchen and formal dining room. Plus room with 1/2 bath, back of garage could be 4th bedroom. Lovely yard with patio, close to schools, shopping & transportation. Ask for Frances Pederson, evenings LA 6-7273 days TH 5-0200.

### New Listing

This is a doll house in lovely condition. 2 bedrooms, dining room, eating area in kitchen, living & dining room carpets, all curtains, stove & refrigerator to stay. Owner being transferred to San Mateo. Ask for Frances Pederson. Evenings LA 6-7273, Days TH 5-0200.

### Mason - McDuffie Co.

## 5. Lots

### Kensington Lots

Two lots available on Williams (see our sign) 110 feet frontage on upside. Will divide. \$5500.00 each.

### The Nicolsons

1748 Shattuck Avenue 845-5583

## 10. Income Property

### Resort Property

51 foot lake front. Clear Lake; Honeymoon Cove, Clear Lake Highland; lodge cabin; 10 rooms, 8 bedrooms, 3 baths, dock & pavilion; could convert to income units; \$36,200; call or write for additional information.

### Commercial Lot

Zoned for 10 units; 2 homes on property as carriers, level, 65x166 lot in the heart of the city. Only \$17,500.

### Wayne Real Estate

EL CERRITO REALTORS  
10008 San Pablo cor. Fairmount  
LA 4-8044 PL 8-0527

### CASH!!

For your property or equity, regardless of condition. Will pay top price. JAMES CONSTRUCTION CO., LA 4-9353, ask for John Neufeld.

### Two Houses

On one lot. 1 bedroom and 2 bedrooms, rented at \$75 and \$90. Assume \$13,900 loan, \$100 per month. Just north of University, west of Grove. \$19,500!! Mr. White, LA 6-1063.

### Duplex

2 bedrooms in each unit, rented at \$100 each. Tenants pay all utilities. Good El Cerrito location, near schools, shops and bus. \$24,950. Mr. White, LA 6-1063.

### Edw. K. Wright

Realtor  
1865 Solano Avenue  
LA 6-3222

## 14. Real Estate Wanted

### Cash for Your Property

TOP price paid for older home in Albany. Let us give you our bid. John Neufeld, 524-6255.

### Harry James Co.

388 Colusa Ave.  
Eves. 526-3852

## New 4-Plex

CENTRAL ALBANY Location—All deluxe 2 bedroom units. Completed in three weeks, will consider trade. Eves. 526-3852. John Neufeld 524-6255.

### Harry James Co.

388 Colusa Ave.  
Eves. 526-3852

## 25. Rentals

APARTMENT for rent, unfurnished, 3 rooms and garage; ample closet space, near transportation; reasonable rent, adults only, no pets, extras 525-0344; or 526-1764.

### FOR RENT, 3 bedroom unfurnished house in El Cerrito near Plaza, stove included, will take children, references \$135.00 a month.

### W. J. Mortimer & Co.

TH 5-3100 TH 8-3752

### ALBANY—For Rent 3-room unfurnished house. References, OL 3-3334.

### DUPLEX, 2 bedroom, garage, yard, \$100 per month or \$90 on year lease. 812 Masonic, Albany 526-1592.

### NORTH OAKLAND—Large 5 room lower flat, garage, yard, central heating, stove, rent \$100. Phone OL 2-3360 for appointment.

### 3 ROOM Apt., stove, ideal for one party, \$65.00 plus utilities.

### EL CERRITO, 2 bedrooms, 4-plex, electric kitchen, refrigerator, laundry, garage, one or 2 children, no pets, no fee, \$105.00.

### EL CERRITO Triplex, 2 large bedrooms, large living room, fireplace, stove, garage, school age children, no pets, \$120.00.

### Chas. Ceremany

Realtor  
LA 6-5411  
627 San Pablo Ave.

### 2 BEDROOM house, central heat, garage, yard. Close to stores and schools. Key at 7332 Stockton Ave., El Cerrito, LA 5-4353.

### RENTALS, NO FEE

### ALBANY:



## UNIFIED SCHOOL DISTRICT BOND ELECTION

IS HEREBY GIVEN notice of the Albany Unified School District of Alameda County, California, that the Board of Education, at its regular meeting on Tuesday, September 4, 1963, at 7:00 p.m., has adopted the following resolution:

Resolved, That the Board of Education do hereby authorize the Superintendent of Schools to prepare and submit to the Board of Education for its approval a special bond election to be held on or about the 19th day of November, 1963, from the hour of 7:00 p.m. until the hour of 10:00 p.m., at which time the Board of Education shall be held in session at the Albany Unified School District Office, 914 Talbot Avenue, Albany, California, to consider the following propositions:

Proposition No. 1: That the Board of Education do hereby authorize the Superintendent of Schools to prepare and submit to the Board of Education for its approval a special bond election to be held on or about the 19th day of November, 1963, from the hour of 7:00 p.m. until the hour of 10:00 p.m., at which time the Board of Education shall be held in session at the Albany Unified School District Office, 914 Talbot Avenue, Albany, California, to consider the following propositions:

Proposition No. 2: That the Board of Education do hereby authorize the Superintendent of Schools to prepare and submit to the Board of Education for its approval a special bond election to be held on or about the 19th day of November, 1963, from the hour of 7:00 p.m. until the hour of 10:00 p.m., at which time the Board of Education shall be held in session at the Albany Unified School District Office, 914 Talbot Avenue, Albany, California, to consider the following propositions:

Proposition No. 3: That the Board of Education do hereby authorize the Superintendent of Schools to prepare and submit to the Board of Education for its approval a special bond election to be held on or about the 19th day of November, 1963, from the hour of 7:00 p.m. until the hour of 10:00 p.m., at which time the Board of Education shall be held in session at the Albany Unified School District Office, 914 Talbot Avenue, Albany, California, to consider the following propositions:

Proposition No. 4: That the Board of Education do hereby authorize the Superintendent of Schools to prepare and submit to the Board of Education for its approval a special bond election to be held on or about the 19th day of November, 1963, from the hour of 7:00 p.m. until the hour of 10:00 p.m., at which time the Board of Education shall be held in session at the Albany Unified School District Office, 914 Talbot Avenue, Albany, California, to consider the following propositions:

Proposition No. 5: That the Board of Education do hereby authorize the Superintendent of Schools to prepare and submit to the Board of Education for its approval a special bond election to be held on or about the 19th day of November, 1963, from the hour of 7:00 p.m. until the hour of 10:00 p.m., at which time the Board of Education shall be held in session at the Albany Unified School District Office, 914 Talbot Avenue, Albany, California, to consider the following propositions:

Proposition No. 6: That the Board of Education do hereby authorize the Superintendent of Schools to prepare and submit to the Board of Education for its approval a special bond election to be held on or about the 19th day of November, 1963, from the hour of 7:00 p.m. until the hour of 10:00 p.m., at which time the Board of Education shall be held in session at the Albany Unified School District Office, 914 Talbot Avenue, Albany, California, to consider the following propositions:

## LEGAL NOTICE

## PRECINCT NO. 7

(comprising all of general election precincts Albany 7926, 7927, 7928, 7929 and 7930)

Polling Place: Lobby  
MacGregor School  
601 San Gabriel Avenue  
Albany, California  
Inspector: Yolanda Crosetti  
Judges: Lillian M. Johnson  
Juanita B. Cooke

## PRECINCT NO. 8

(comprising all of general election precincts Albany 7931, 7932, 7934, 7935, 7936 and 7937)

Polling Place: Lobby  
Vista School  
720 Jackson Street  
Albany, California  
Inspector: Dorothy O. De Giere  
Judges: Eleanor M. Cox  
Charlotte E. Koltenbaum

## PRECINCT NO. 9

(comprising all of general election precincts Albany 7938, 7939 and 7940)

Polling Place: Double Room  
Albany Community Center  
1123 8th Street  
Albany, California  
Inspector: Gabriel H. Kojan  
Judges: Rosemary McGuire  
Walter F. Weiss

That the form or forms of ballots to be used at said elections shall be in the form or forms provided by the County Clerk of Alameda County, at the request of the County Superintendent of Schools of Alameda County, for use at said election for the formation of the junior college district, on each of which shall be set forth the proposition hereby submitted to the electors of said district.

That said election shall be held in all respects as if there were only one election and the County Clerk of Alameda County who has been authorized by the County Superintendent of Schools of Alameda County to canvass the returns of said election for the formation of the junior college district, is hereby authorized to canvass the returns of said special bond election.

Said special bond election shall be held in accordance with the provisions of the Education Code of the State of California governing such elections.

The Board of Education of the City of Albany and of Albany Unified School District of Alameda County will meet at its regular place of meeting in the Board Room in the Administration Building, 904 Talbot Avenue, Albany, California, and publicly confirm the canvass of the returns of said election at its first regular meeting after the returns thereof have been certified to this Board of Education by said County Clerk of Alameda County.

IN WITNESS WHEREOF, we have hereunto set our hands this 20th day of August, 1963.

Charles A. Pinkham  
Thomas C. Cook, M.D.  
Max D. Kelley  
As and comprising a majority of all of the members of the Board of Education of the City of Albany and of Albany Unified School District of Alameda County, State of California.

ATTEST:  
Kenneth M. Forry  
Secretary of the Board of Education of the City of Albany and of Albany Unified School District of Alameda County, State of California.

312A—Publish three (3) times August 28, September 4, September 11.

## LEGAL NOTICE

## NOTICE OF FILING APPLICATION FOR INCREASES AND DECREASES OF INTRA-STATE TELEPHONE RATES

The Pacific Telephone and Telegraph Company on August 30, 1963, filed with the Public Utilities Commission of the State of California an application, numbered 45726 for specific rate increase authority supplementing Applicant's showing in Case No. 7409, to increase and decrease certain intrastate rates and charges applicable to telephone service furnished within the State of California. In general terms, the proposed increases and decreases are as follows:

Reduction in installation charges on color sets from \$10 to \$5 and in charges for secretarial lines from \$3.75 to \$3.

For exchanges located outside the San Francisco-East Bay, Los Angeles and San Diego extended areas, increases and decreases in basic rates resulting from the application of a graduated scale of rates based on the size of exchange. On the average there is an increase of about \$2.50 per month per main business telephone and \$1 per month per main residence telephone.

In the San Francisco-East Bay, Los Angeles and San Diego extended areas there are changes in basic rates. Increases of \$.35 per month apply to each main business telephone, except semi-public telephones, and each main residence telephone increases \$.15.

Present coin semi-public combination monthly rate and daily guarantee replaced with a fixed monthly rate at about present message business levels. Allowance for two party message rate service reduced from 60 to 40 message units. In the San Francisco-East Bay and Los Angeles extended areas 8-party line service is eliminated; also sizeable reductions in suburban mileage charges for 1, 2 and 4 party services are included.

Changes in service connection and move and change charges for business, increased from \$10 to \$15, for residence increased from \$7 to \$10, and telephone change charges increased from \$4 to \$5.

Introduction of a more accurate method of measuring air line miles called "Vertical Horizontal Measurement Plan."

This results in some increases and some decreases in multiple message units and for message toll telephone service over certain routes.

Changes in service connection and move and change charges for business, increased from \$10 to \$15, for residence increased from \$7 to \$10, and telephone change charges increased from \$4 to \$5.

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Introduction of a more accurate method of measuring air line miles called "Vertical Horizontal Measurement Plan."



A home fire escape plan should be a must for all families. Talk over with the family how you would escape your home if fire struck during the night or at any time for that matter, Fireman Frank Heaney of the Albany Fire Department states.

Sometimes we are away from home in a strange area and fire may strike at this time. It is always a good idea to look for the nearest exits or escape routes when away from home. Fireman Heaney gives a few rules when one finds themselves trapped in a strange building during a fire.

If you have to go through thick smoke to get out of a burning building, tie a handkerchief or cloth over your mouth and nose. Moistened if you can. This is to cool the hot gases when you breathe. Crawl on your hands and knees. Find a wall and follow it around to the door. Keep away from the center of the floor. It is likely to cave in first if there is fire below. If someone else is in the room and can't find his way out, shout to him from the door way. You may be able to guide him to you.

Be careful of stairs in a burning building. Keep close to the wall and tread lightly. Don't run. Feel with a foot for each step to make sure it will bear your weight before you step on it. If you can't get down the stairs, you may have to drop from a window. You can cut your fall by about 7 feet if you lower yourself out of a window as far as you can before letting go.

If you decide that you can't escape by yourself, shut the door and call for help from a window. A closed door will hold back heat and flame for some time.

## New Chairmen Announced By Auxiliary

Mrs. Alvin Drozda, newly installed President of Albany Unit 292, American Legion Auxiliary, announces the following Committee Chairmen for the year:

Americanism, Ann Johnson; audit, Katherine Hammer, Catherine Sutherland, and Phyllis O'Gorman; budget, Marjorie Stott, Hazel Karns, and Agnes High; constitution and by-laws, Dorothy Holland; child welfare, Betty McCollum; civil defense, Marie Reyes; community service, Josephine Foley; distinguished guests, Margaret Hanahan; education and scholarship, Edna Johnson; Girls State, Zella Lindh; hostess, Mable Nelson and Eleanor Kass; junior activities, Beverly Willis; membership, Josephine Lindrooth; legislation, Madeline Simonsen.

Motion picture, Grace Jones; music, Ella Clem; national security, Edith Jones; Pan-American, Una Roderick; poppies, Audrey Smith; press and publicity, Marcella Ellis; radio & TV, Grace Jones; rehabilitation, Maude Talmadge, Marion Water, and Ramona Turnbull; sewing, Ruth Holland; surprise package, Rilla Moore; USO activities, Iola Hamilton; and ways and means, Betty McCollum, Margaret Hanahan, and Lois Purcell.

## LEGAL NOTICE

machine rate increased to interstate rate levels.

Some PBX and miscellaneous rates are also increased.

These increases are proposed to become effective upon grant of authority therefor by the Public Utilities Commission, in the State of California and in various counties and municipal corporations therein, including the County (Counties) of Alameda and the City (Cities) of Albany. The State of California and the counties and municipal corporations which may be interested in the application may obtain a copy thereof from the Applicant upon request directed to:

E. S. Bowers, Assistant Vice President,

The Pacific Telephone and Telegraph Company,

140 New Montgomery Street,

San Francisco, California 94105.

A copy of the application may be inspected by any interested person in the office of The Pacific Telephone and Telegraph Company at

2115 Durant Ave.,

Berkeley, California

and in the offices of the Public Utilities Commission of the State of California, Fifth Floor, State Building, Civic Center, San Francisco, California, and State Building, 107 South Broadway, Los Angeles, California.

Dated: August 30, 1963.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY,

By R. M. Cunningham,

Vice President

314A—Notice of Filing Application—Publish one (1) time. Sep-

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Always ascertain if the fire department has been called. Sometimes in this type of excitement everyone has assumed the other has called for help.

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## Evangelical Meets In New Sanctuary

The Evangelical Free Church meets in its new sanctuary, 7200 Schmidt Lane, El Cerrito, Sunday September 8. Donald Bowman, Pastor, will be bringing the message at the 11:00 a.m. Worship Service and also at the 7:00 p.m. Inspirational Hour. Special music will be presented at both services. Sunday School will be held for all ages at 9:45 a.m.

The Mid-week Bible Study and Prayer is Wednesday at 7:30 p.m. Separate meetings for Adults and Children will be held.

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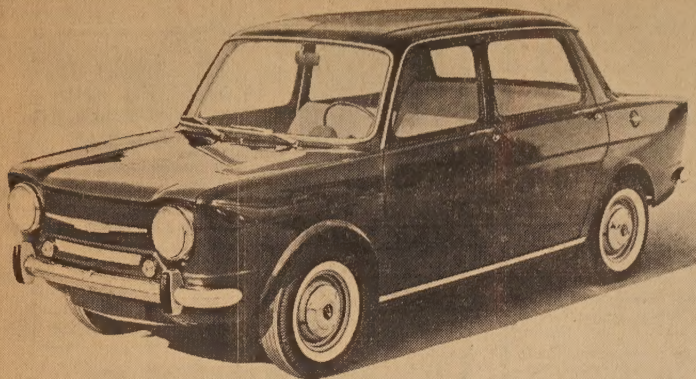
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with gas tank behind the rear seat makes this new tractive interior trim and headliner are of durable vinyl. These cars now available at Howard's Motor Sales. Come in for a test drive. Our address is 969 San Pablo Ave., Albany.

## Children's Hospital Benefit ---Patio Party to Be Held At Jerome Blank Home

From 3 until 6 p.m. Sunday, Sept. 15, hundreds of friends of Elm Branch of Children's Hospital of the East Bay will mill in, out and throughout the gardens of the Albany home of Mr. and Mrs. Jerome Blank at the branch's annual patio party.

Solely for the benefit of youngsters who receive part-pay medical care in the hospital's outpatient clinics, the party is being planned by Mrs. Blank and Mrs. Austin Luttrupp of El Cerrito, cochairmen.

They will be assisted by Mrs. Robert Fischer, branch chairman, and Mms. Austin Angell, Martin Griffin, Albert Hagan, Michael Marinelli, George McDermott, Robert McFadden, Robert McMahon and George Vila of Albany; James Bruscher, Carlo Manfucci and Victor Perero of El Cerrito; Arnold Seagren of Berkeley; Albert Silva and A. D. Hackim of Oakland and Robert Foley of Lafayette.

Acceptances have been received from Messrs. and Mmes. Robert Berman, Eugene Blank, Michael Borelli, Jack Carleton, Albert Damaschino, Robert Dennis, William Feeny, Joseph Fuls, Peter Gates, Walter Gatto, Stuart Malcolm, Joel Parker, Joseph Scalise Jr., Rex Volheim and Arthur Wright of Albany; William Desrosiers, Jack Nelson and Louis Piziali of El Cerrito; and Jacques Guillory, T. W. Hansen, Earl Hazleton, George Jelton, Peter Jaconetti, Walter Koller, Frank McGuire, Charles Moncrief, John Valerio, Louis Valerio, Allen

well as Messrs. and Mmes. S. E. Seagren of Alameda, Paul Workman and Heber Brown of Castro Valley, Robert Coats of Fremont, Frank Larimer of Martinez, Jack Brown of Pinole, Ted Parsons of Pleasanton and Robert Campbell-Walker of San Anselmo.

A half-snapping turtle and half alligator will be one of the weird animals featured in the Jungle Bacigalupi of El Cerrito and Walter Littlejohn of Berkeley, as through Sept. 9.

Vicars, Richard Weske and Henry Wright of Berkeley.

## Mal Thornley Attends YMCA Conferences

Malcolm Thornley, Jr. of Jackson Street, Albany, will attend the two conferences held by the National Student YMCA this month at College Camp, Wisconsin.

The first conference, the President's Congress, will concern itself with major problems confronting campus YMCAs across the country. The second conference is the National Student Council which is the policy making body of the National Student YMCA. Major programs for the following year will be discussed.

Thornley is Student Vice President of Stiles Hall at the University of California and will represent the Pacific Southwest Region of the YMCA at the National Student Council.

## Retired Persons Meet At Center

The September meeting of the Albany-North Berkeley chapter of the American Association of Retired Persons will be held at the

Albany Senior Citizens Building, 846 Masonic Ave. on September 10, 1963 at 1:30 p.m.

All Association members and non members are urged to attend.

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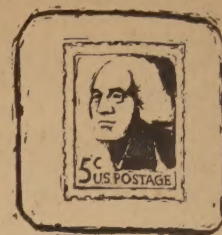
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**CROSS RIB ROAST BONELESS 89¢ lb**  
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**LAMB CHOPS Round Bone 89¢ lb**  
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**LUNCHEON MEAT ASSORTED 49¢ lb**  
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**BOLOGNA 39¢ lb**  
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**Giant 32 oz. 79¢ Jar**

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